

Forgiveness (Please?)

Strategies and Practices of Absolution in Eastern Orthodoxy in the Early Modern and Modern Periods



ORTHPOL WORKSHOP

BUCHAREST, 9-10 OCTOBER 2025

CONVENORS: Nikolaos CHRISSIDIS / Ovidiu OLAR / Emanuela TIMOTIN VENUE: "Iorgu Iordan – Al. Rosetti" Institute of Linguistics (Casa Academiei, Calea 13 Septembrie 13)

PARTICIPANTS

Nikolaos Chrissidis / Stavros Grimanis / Bernard Heyberger / Milorad Kapetanović / Nadieszda Kizenko / Illia Kovalenko / Mirjam Mencej / Octavian-Adrian Negoiță / Anna Ohanjanyan / Ovidiu Olar / Mihail Qaramah / Laurent Tatarenko / Emanuela Timotin / Vera Tchentsova / Stamatis Zochios

The workshop seeks to explore strategies and practices for securing absolution of sins in the Eastern Orthodox world during the early modern and modern periods. Our goal is to move beyond doctrinal and canonical precepts, in order to examine the actual ritual practices of the clergy, as well as the agency and strategies employed by believers. Rather than tracing the history of the rite of confession, we focus on case studies, emphasize praxis over doctrine, and aim to highlight the diverse ritual and strategic aspects of securing absolution.



09:30-10:00 Welcome and Introduction

10:00–13:15 First Panel (Chair: Nikolaos Chrissidis, Ovidiu Olar)

Stamatis Zochios

The Fate of Souls: Witnessing the Intermediate State and the Transformative Power of Prayer in Orthodox Visionary Narratives

Emanuela Timotin

Forgiveness through Reading Apocrypha in Orthodox Christianity (16th-18th Centuries).

11:30-11:45 Break

Nikolaos Chrissidis

Scenarios of Forgiveness: Synchorochartia in Eastern Orthodoxy

Octavian-Adrian Negoiță

The Grand Theologian Georgios Koressios on Purgatory and Forgiveness of Sins

13:15-14:15 Lunch Break

14:15-16:45 Second Panel (Chair: Emanuela Timotin)

Anna Ohanjayan

Sin and Mercy: Simple Believers and Discourse over "Correct" Absolution in the Seventeenth-Century Armenian Constantinople

Illia Kovalenko

What if the Priest is out of Reach? Strategies of Absolution in Popular Religious Literature. The Case of Agapios Landos

15:45-16:00 Break

Stauros Grimanis

Preaching Practices and Techniques / Guidelines of Repentance: The Case of a Greek Orthodox Bishop in Venice, 16th–17th Century

16:45-17:00 Break

17:00-18:00 Keynote Speech (Introduction: Nikolaos Chrissidis)

Nadieszda Kizenko

"Let Me Count the Ways": The Varieties of Absolution Across Orthodox Traditions

19:30 Dinner for Workshop Presenters



09:30-12:45 Third Panel (Chair: Milorad Kapetanović)

Bernard Heyberger

Mimicry and Competition: Confession among the Rūms of Antioch before the Split of 1724

Vera Tchentsova

Appealing to the Dead: The Head and Hand of the First Known Metropolitan of Korçë as Instruments of Forgiveness

11:00-11:15 Break

Laurent Tatarenko

The Regime of Exception and Forgiveness: Absolutions and Dispensations for Clerics of the Greek Rite in Southern Italy during the post-Tridentine Period

Mirjam Mencej

Another Perspective: The Dead Seeking Forgiveness from the Living

12:45-14:00 Lunch Break

14:00-15:30 Fourth Panel (Chair: Vera Tchentsova)

Mihail Qaramah

Penitential Prayers and Rites in Romanian Euchologia (16th–18th Centuries): A Historical and Liturgical Analysis

Ovidiu Olar

A Robber's Road to Paradise: An Early Eighteenth-Century Tale of Redemption

15:30-16:00 Break

16:00-17:00 Concluding Session – All participants (Chair: Bernard Heyberger)

This event is jointly organized by:

- The "Iorgu Iordan Al. Rosetti" Institute of Linguistics, Bucharest, Romania
- The "ORTHPOL Orthodoxies and Politics: The Religious Reforms of Mid-17th Century in Eastern and South-Eastern Europe" project, funded by the European Research Council (ERC) under the European Union's Horizon 2020 research and innovation programme (Grant agreement No. 950287)
- The Department of History, Southern Connecticut State University, USA

Contact

Nikolaos A. Chrissidis: chrissidisn1@southernct.edu

Ovidiu Olar: ovidiuolar@gmail.com Emanuela Timotin: etimotin@yahoo.com



Nikolaos Chrissidis, Southern Connecticut State University, USA

Stauros Grimanis, Historical and Paleographical Archive, National Bank of Greece Cultural Foundation, Greece

Bernard Heyberger, École des Hautes Études en Sciences Sociales (EHESS) / École Pratique des Hautes Études (EPHE), France, emeritus.

Milorad Kapetanović, Austrian Academy of Sciences (Vienna), Austria

Nadieszda Kizenko, University at Albany (SUNY), USA

Illia Kovalenko, École Pratique des Hautes Études – Université PSL, France

Mirjam Mencej, University of Ljubljana, Slovenia

Octavian-Adrian Negoiță, Institute for the History of Religions, Romanian Academy, Romania

Anna Ohanjayan, Mashtots Research Institute of Ancient Manuscripts "Matenadaran," Yerevan, Armenia.

Ovidiu Olar, Austrian Academy of Sciences (Vienna), Austria / "N. Iorga" Institute of History of the Romanian Academy (Bucharest), Romania

Mihail Qaramah, "1 Decembrie 1918" University of Alba Iulia, Romania

Laurent Tatarenko, CCFEF, University of Warsaw, Poland / CNRS-IHMC, France

Vera Tchentsova, École Pratique des Hautes Études – Université PSL, France

Emanuela Timotin, "Iorgu Iordan – Al. Rosetti" Institute of Linguistics, Romanian Academy, Romania

Stamatis Zochios, Hellenic Folklore Research Center, Academy of Athens, Greece

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